Prescribed by State Board of Accounts

95

# OWNERS OF REAL ESTATE, AND

| Date of Transfer | NAME OF OWNERS | DESCRIPTION OF LAND OR NAME OF ADDITION | Section In-Lot | Township Out-Lot | Range Block or Square | Acres | Hundredths | VALUE OF LANDS AND LOTS | VALUE OF IMPROVEMENTS | Total Value of Lands, Lots & Improvements | ADDITIONAL IMPROVEMENTS Value | ADDITIONAL IMPROVEMENTS Year Added |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | E | F | | G | H | | I | J |
| | | | | | | | | 1330 Assessor 10-4-90 | | 13660 | | |
| 731 | Hyde, Virgil W. | Pt. E½ NW | 11 | 13 | 7 | 8 | 31 | ~~1270~~ | 17330 | ~~18600~~ | | |
| 732 | | Pt. W½ NE | 11 | 13 | 7 | 32<br>31 | 40 per Survey<br>~~46~~ | ~~800~~ 830<br>~~670~~ | | 830 ~~800~~<br>~~670~~ | 93 pd<br>94 | |
| 733 | | Pt. W½ NE | 11 | 13 | 7 | | 85 | 170 | | 170 | | |
| " | Corp. QCD to Correct legal Descrip. (733 only) 12/05/92 12/09/92 | Pt. NW | 11 | 13 | 7 | | 68 | | | | | |
| 243 | Hygh, Mark + Colleen | Pt NW NW | 11 | 13 | 7 | 1 | 50 | 300 | | 300 | | |
| 245 | " " " | Webster 1st Perth S½ | 1 | | | | | | | | | |
| " | | " " " " | 2 | | | | | 30 | | 30 | | |
| 246 | " " " | " " " N½ | 2 | | | | | 30 | | 30 | | |
| 442 | Hedges, Richard Alan and Peggy Lee Hedges (etux) | Webster 2nd perth | 33/40 | | | | | 200 | | 200 | | |
| delete ~~443~~ put on back page | | " " | 39 | | | | | 100 | | 100 | | |
| | | " " | 34 | | | | | 100 | | 100 | | |
| 447 | | " " | 35 | | | | | 500 | 12700 | 13200 | | |
| 449 | | " " | 3/6 | | | | | | | | | |
| | | | 11/14 | | | | | | | | | |
| | | | 19/23 | | | | | | | | | |
| | | | 27/30 | | | | | 800 | | 800 | | |
| 451 | | " " | 1/8 | | | | | | | | | |
| | | | 9/16 | | | | | | | | | |
| | | | 17/24 | | | | | | | | | |
| | | | 25/32 | | | | | 800 | | 800 | | |
| 453 | | Webster 1st Pt E½ | 17 | | | | | | | | | |
| | | Pt W | 18 | | | | | 30 | | 30 | | |
| delete ~~454~~ combine with 451 | | Webster 2nd perth S½ | 2 | | | | | | | | | |
| | | | 7/10 | | | | | | | | | |
| | | | 15/18 | | | | | | | | | |
| | | | 23/26 | | | | | | | | | |
| | | | 31 | | | | | 800 | | 800 | | |
| 450 | | Webster 2nd perth | 38 | | | | | | | | | |